



Agenda and Reports

28 April 2016

20 April 2016

To: All Members of Buckinghamshire County Council

SUMMONS

You are requested to attend the meeting of Buckinghamshire County Council to be held in **The Council Chamber, Crown Court Building, Market Square, Aylesbury, on Thursday 28 April 2016 at 9.30 am**, to transact the business set out in the agenda overleaf.

Please note venue.

SARAH ASHMEAD
Monitoring Officer

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible so we can try to put the right support in place. For further information please contact Clare Capjon on 01296 387969.

WEBCASTING NOTICE

Please note: this meeting may be filmed for subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy.

Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact Member Services on 01296 382876.

AGENDA

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- 1 MINUTES** **7 - 14**
To confirm the minutes of the meeting of the Council held on 18 February 2016.
- 2 PETITIONS**
- 3 COMMUNICATIONS**
 - a To receive any apologies for absence
 - b To receive any communications the Chairman wishes to present to the Council
- 4 DECLARATIONS OF INTEREST**
To disclose any Personal or Disclosable Pecuniary Interests
- 5 ANNUAL REPORT OF THE SELECT COMMITTEES** **15 - 26**
To note the Annual Report of the Select Committees.
- 6 REPORT OF THE BUCKINGHAMSHIRE SAFEGUARDING BOARDS** **27 - 28**
To note the report and presentations from the Buckinghamshire Safeguarding Boards.
- 7 ANNUAL REPORT OF THE CORPORATE PARENTING PANEL** **29 - 30**
To note the Annual Report.
- 8 LOCAL TRANSPORT PLAN 4 (LTP4)** **31 - 108**
To consider the report and recommendations.
- 9 SHARED LEGAL SERVICES WITH THE LONDON BOROUGH HARROW** **109 - 110**
To consider the recommendations in relation to Shared Legal Services with London Borough Harrow.
- 10 APPOINTMENT OF CHIEF EXECUTIVE OFFICER** **111 - 112**
To consider the report and recommendation in relation to the appointment of the Chief Executive Officer for Buckinghamshire County Council.
- 11 CABINET MEMBERS' REPORTS** **113 - 142**
To note the written report of Cabinet Members, and any written questions & responses received.

To receive any additional verbal updates from Cabinet Members on their reports, as well as provide an opportunity for any oral questions from Members.

11a. Leader of the Council

11b. Deputy Leader and Cabinet Member for Health & Wellbeing

- 11c. Cabinet Member for Children’s Services
- 11d. Cabinet Member for Community Engagement & Public Health
- 11e. Cabinet Member for Education & Skills
- 11f. Cabinet Member for Transportation
- 11g. Cabinet Member for Planning & Environment
- 11h. Cabinet Member for Resources

12 NOTICES OF MOTION	143 - 144
13 CABINET MEMBER DECISIONS TAKEN - INFORMATION ONLY	145 - 150
EVENTS AND INFORMATION FOR MEMBERS	